



# Athol Daze Celebration

## Saturday, August 8th, 2026

### PARADE APPLICATION

Line-up/Check-in Location: Athol Elementary- 6333 E. Menser Ave.

Line-up/Check-in Time: 8:00am

Theme for entries: "Get Your Kicks at Athol Daze 26"

Entry Fees: \$10 for commercial and political categories

No entry fees for all other categories

**Judge's Table:** located at 5929 E. Hwy 54 / **Award Ceremony at 10:45 in the city park.**

Entry Name: \_\_\_\_\_ Sponsor/Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

#### Please check the appropriate category below:

- |  |   |
|--|---|
| <input type="checkbox"/> Classic vehicle   | <input type="checkbox"/> Military   |
| <input type="checkbox"/> Other Motorized<br>(tractors/golf carts/lawnmowers/quads/bikes) | <input type="checkbox"/> Political/commercial                                     |
| <input type="checkbox"/> Equestrian  | <input type="checkbox"/> Kids (comprising of more than 75% kids in demonstration) |
| <input type="checkbox"/> Float   |   |

➤ Number of Participants in your exhibit: \_\_\_\_\_ Age Range: \_\_\_\_\_

➤ Special information and/or description of your exhibit to be announced during the parade:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Parade Rules:

- |  |   |
|--|---|
| ■ Participants under 18 must have continuous adult supervision.            | ■ Animal handlers are responsible for removing animal waste from streets and public property. |
| ■ Children riding on vehicles and floats must remain secured at all times. | ■ All operators of motorized vehicles must hold a valid driver's license.                     |

**I have read and hereby agree to the terms and rules set forth in this Application.**

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return this application to **City of Athol, P.O. Box 249, Athol, ID 83801** or email to [atholdaze@cityofathol.us](mailto:atholdaze@cityofathol.us).  
For inquiries, please contact Jeni or Lori at 208-683-2101. Entry deadline is August 4, 2026.

<b>For City Use Only</b>		
Entry Fee collected: \$ _____	Date: _____	City Staff Initial: _____

